

**DORMAN HIGH SCHOOL  
GUIDANCE DEPARTMENT**

**OPPORTUNITIES AND SCHOLARSHIP BULLETIN**

**JANUARY 25, 2017**

**ISSUE 10**



**2016 – 2017 SAT Dates**

Test Date	Registration Deadline
*March 11	February 10
*May 6	April 7
*June 3	May 9

\*Given at Dorman

- Register online at [www.collegeboard.com](http://www.collegeboard.com)
- Dorman's School Code 411-842
- Dorman High School SAT Test Center Code 41-345
- Cost: (no essay) \$45; (plus Essay) \$57

**2016 – 2017 ACT Dates**

Test Date	Registration Deadline
*February 11	January 13
*April 8	March 3
*June 10	May 5

\*Given at Dorman

- Register online at [www.actstudent.org](http://www.actstudent.org)
- Dorman's School Code 411-842
- Dorman High School ACT Test Center Code 174810
- Cost (no writing) \$39.50; (plus writing) \$56.50

**IF YOU NEED ASSISTANCE  
REGISTERING FOR THE ACT OR  
SAT SEE MR. CANTY IN THE C-  
WING CAREER CENTER.**

**ACT<sup>®</sup>**  
**STATE TESTING for Juniors**  
**Tuesday, February 28:** ACT will  
be administered (*at no cost*) to  
juniors.  
**Thursday, March 23:** WorkKeys



**College Goal South Carolina**

College Goal S.C. is an opportunity for students and parents to receive free assistance completing and filling out the Free Application for Federal Student Aid.

**Date: Saturday, February 18**  
**Time: 10:00am – 1:00pm**  
**Location:**

**USC Upstate – Health Education Complex**

Register online at <http://sccango.org/college-goal-sc-students-sign-up/>

*Students will need to bring a copy of parents' completed income tax forms so that you can successfully complete your FAFSA!*

**NOTE: Dorman High School will host Financial Aid Friday's on March 31 and April 21. Financial Aid Counselors from Spartanburg Methodist College will be available to help students complete their FAFSA.**

**2016-2017 SCHOOL DATES**

February 3	Interims
February 6	Student Registration Opens
February 11	Miss DHS Pageant
February 17	Student Registration Closes
February 20	Staff Development
February 28	ACT for Juniors
March 6	1 <sup>st</sup> & 2 <sup>nd</sup> Nine Weeks Test
March 7	3 <sup>rd</sup> & 4 <sup>th</sup> Nine Weeks Test
March 8	Third Quarter Ends
March 9	Fourth Quarter Begins
March 10	Report Cards
March 17	Staff Development
March 23	Work Keys (Juniors)
April 3 – 7	Spring Break
April 20	Interims
April 29	Prom
May 3	Job Fair 11:00am – 2:00pm in the Career Center Lobby
May 16	9:00am Senior Honors Day Program
May 18	Senior 3 <sup>rd</sup> & 4 <sup>th</sup> Period Exams
May 19	Senior 1 <sup>st</sup> & 2 <sup>nd</sup> Period Exams
May 23	Senior Clearance
May 25	Graduation; 1 <sup>st</sup> & 2 <sup>nd</sup> Period Exams
May 26	3 <sup>rd</sup> & 4 <sup>th</sup> Period Exams
May 29	Memorial Day Holiday



**DHS JUNIOR JOB SHADOWING  
FEBRUARY 6 – FEBRUARY 24**

- The student must select and make contact with a site for his/her shadowing experience. Shadowing will take place between February 6 and February 24. Students may shadow on any ONE day during that time.
- *Students planning to shadow in healthcare at Spartanburg Regional or any doctor's office affiliated with Regional will be assigned a shadowing day (to be determined) by the hospital. Students must attend a mandatory hospital training session in the College and Career Center (Date/time to be determined). The training session will last approximately 40 minutes. NOTE: To shadow at the hospital you must provide proof of current flu shot.*
- Pick up Permission form/Job Shadowing Information form in the Guidance Office.
- Students must arrange their own transportation for shadowing.
- **ALL PERMISSION FORMS ARE DUE TO THE GUIDANCE OFFICE BY TUESDAY, JANUARY 31. Late forms will not be accepted.**

**AFTER SHADOWING – EVALUATION & THANK YOU NOTE  
MUST BE TURNED IN BY MARCH 10. The absence will be considered unexcused until both the evaluation and the thank-you note are turned in.**

**If you would like a copy of this bulletin  
emailed to you then email Mrs. Polson at  
[polsonsb@spart6.org](mailto:polsonsb@spart6.org).**

## College Open House Dates

**Anderson University** will host First Glance Events on **February 20, March 24, March 31, April 6, April 7, April 13, April 17, April 20** and **April 28**. To learn more or to register, visit [www.andersonuniversity.edu/first-glance](http://www.andersonuniversity.edu/first-glance).

**Carson Newman University** will host Showcase Saturday on **February 18**. Register at [www.cn.edu/visit](http://www.cn.edu/visit); 800.678.9061; [visit@cn.edu](mailto:visit@cn.edu).

**Clemson University** will host on-campus visitation events: Spring Blitz/**April 13-14; April 17-18**. Registration and information is available at [www.clemson.edu/visit](http://www.clemson.edu/visit).

**Converse College Open House** dates is **April 23**. Register online at [www.converse.edu/PreviewDays](http://www.converse.edu/PreviewDays).

**Lander University Open House** dates are **February 18** and **March 18**. Register online for a campus visit at <http://go.lander.edu/visit>.

**Limestone College Open House** dates are **February 24** and **April 7**. Register online at [www.limestone.edu](http://www.limestone.edu) or call 864.488.4552.

**Morris College Visitation Day** is **Wednesday, February 8** from **8:30am – 2:00pm**. For information contact [gscriven@morris.edu](mailto:gscriven@morris.edu) or call 866.853.1345.

**North Greenville University Open House** date is **March 24**. North Greenville University's Overnight Visits are February 9 and March 30. Register for a visit at [www.ngu.edu/plan-your-visit.php](http://www.ngu.edu/plan-your-visit.php) or call 800.468.6642.

**USC Upstate FAB Friday Visitation Days** are **February 3, March 3** and **April 7**. Register online at <http://www.uscupstate.edu/fabfriday/>. **Open House** dates are **March 25** and **April 29**. Register online at <http://www.uscupstate.edu/openhouse/>.

**VMI Open House dates** are **February 10-11; March 3-4; March 24-25**. Students must register online at <http://admissions.vmi.edu/visit/>.

**Voorhees College** will host a **High School Visitation Day** on **March 17** at **8:30am**. Students must register online at [www.voorhees.edu](http://www.voorhees.edu).

## College Visits at Dorman

Admissions Counselors from the colleges listed below will be outside the cafeteria in the College, Career and Fine Arts Center to meet with students on the following dates/time.

<b>February 2</b>	<b>USC Beaufort</b>	<b>All Three Lunches</b>
<b>February 7;</b>	<b>Spartanburg</b>	<b>All Three Lunches</b>
<b>February 21</b>	<b>Methodist College</b>	
<b>February 8</b>	<b>Spartanburg</b>	<b>All Three Lunches</b>
<b>March 8; March 27;</b>	<b>Community College</b>	
<b>April 10</b>	<b>North Greenville University</b>	<b>All Three Lunches</b>

## Latte & Learn Career Sessions 7:40am - 8:00am C Wing Career Office

DATE	TOPIC	SPEAKER
February 1	Construction Managements & Architecture	Josh Young, Superintendent for Robins & Morton
February 17	Communications	Quan Ellis, QL from Radio 98.1
March 1	Environmental Engineering, Patents; Research & Development	Hugh Barnett

First 50 students will receive free coffee & doughnuts.



## ATTENTION JUNIORS

**Bezos Scholar Program at the Aspen Institute** (juniors): The program offers 12 top high school juniors the opportunity to receive an all-expenses paid scholarship to participate in the Aspen Ideas Festival in Aspen, CO June 24 – 30. Students will learn how to create positive change in their community. Information and application is available at [www.BezosFamilyFoundation.org/Scholars](http://www.BezosFamilyFoundation.org/Scholars). **Deadline: February 10**

**Brea College Carter G. Woodson Legacy Award** (African American juniors) African American juniors who are active in community, school, civic and/or church organizations, demonstrate financial need (free or reduced lunch), have a cumulative unweighted GPA of 3.25 or higher, and an ACT range of 20 – 30 or SAT 1050 -1410 are eligible for this award. Selected students will be recognized at Berea College on April 1. Interested African-American juniors must complete a self-nomination form available in guidance. **Deadline: February 3**

**\*Broad River Electric Washington & SC Youth Tour** (juniors) Broad River Electric will sponsor an all-expenses paid trip to Washington, DC June 10-15 for three high school juniors. If selected for the trip then you will become eligible for the R. D. Bennett \$5000 college scholarship. Broad River Electric will also select three students for the South Carolina Youth Tour in Columbia July 26 – 28. Information and application is available online at <http://www.broadriverelectric.coop/youthtour>. **Deadline: February 24**

**Business at Moore (BAM) Summer Program (juniors)** BAM is sponsored by the Darla School of Business at the University of South Carolina. BAM is June 17–23 or July 8-14 on the University of South Carolina campus. There is NO cost to the student for this program. High-achieving juniors interested in obtaining a business degree who are under-represented in the fields of business are eligible to apply. Detailed information about the program can be found at <http://www.moore.sc.edu/academicprograms/undergraduate/programoverview/businessatmoore.aspx>. Applications are available in guidance. **Deadline: February 15**

**Coolidge Scholars Program** (juniors) This is a full-ride scholarship that that covers a student's tuition, room, board and expenses for four years of undergraduate study and leadership training at any accredited U.S. university. Information and application is available at [www.coolidgescholars.org](http://www.coolidgescholars.org). **Deadline: February 22**

**Furman's Emerging Public Leaders Program June 18-23:** (juniors) This service oriented leadership program is for rising high school seniors sponsored by the Richard W. Riley Institute of Government, Politics and Public Leadership housed at Furman University. The program is free of charge to all students selected to participate. Information and applications are available online at <https://riley.furman.edu> or contact Melanie Armstrong at [Melanie.armstrong@furman.edu](mailto:Melanie.armstrong@furman.edu) or 864.294.3688. **Deadline to apply: April 7**

**Furman University Scholars Program** (juniors) Student must have a minimum 3.5 GPA and at least a 1300 on the SAT or a 1360 on the SAT-R or a 1360 on the PSAT or 29 ACT or 29 ASPIRE (excluding writing) to apply. Students must complete a self-nomination form which is available in guidance. **Deadline: March 27**

**\*USC Union Scholars:** (juniors) Juniors that have a 3.0 GPA and are interested in USC Union may apply for this recognition. *Self-nomination forms are available in Guidance.* **Deadline: February 3**

### Dorman Yearbooks

Purchase online at [www.jostensyearbooks.com](http://www.jostensyearbooks.com) or in B127 during 1<sup>st</sup>, 2<sup>nd</sup> or 3<sup>rd</sup> periods. Cost is \$65 (or \$71 with personalization).

*If you want to make sure that you and your friends are featured in the yearbook this year, please submit your Weekend Life pictures. These photos can involve any weekend activities, including movies and restaurant outings, college game days, and weekend getaways. Submit photos to [dormanyearbook@gmail.com](mailto:dormanyearbook@gmail.com) or to Mrs. Seaman in room B127.*

# Scholarships

*\*Denotes New Scholarship*

***(Seniors as you receive scholarships – please bring your award letter to Ms. Polson in Guidance so that we can list in the Senior Awards Day Program.)***

**\*Abbott and Fenner Scholarship** (junior & seniors): Abbott and Fenner Business Consultants sponsor this \$1000 scholarship. Information and application is available on their website at <http://www.abbottandfenner.com/scholarships.htm>. **Deadline June 12**

**American Fire Sprinklers Association Scholarship Contest** (seniors) Ten \$2000 scholarships will be awarded to seniors planning to enter college in Fall 2017. Apply online at <https://www.afsascholarship.org/high-school-contest/hsstep1/>. **Deadline: April 7**

**Anderson University/South Carolina School of the Arts Scholarships** (seniors) All music majors at Anderson University are required to participate in an audition in order to be considered for admission and scholarships up to \$5000 per year. Visit [www.SchoolofTheArts.com](http://www.SchoolofTheArts.com) or call 800.542.3594 to schedule scholarship audition. **Audition Dates: January 27/** Music, Theatre and Art; **February 10/**Music; **March 24/**Music; **April 21/**Music

**B. Davis Scholarship** (seniors) The creators of the “Student Award Search Aid” website are offering a \$1000 scholarship. Application and information is available at <http://www.studentawardsearch.com/scholarships.htm>. **Deadline: June 19**

**BigSun Scholarship** (seniors) Senior athletes can apply for this \$500 scholarship online at <http://www.bigsunathletics.com>. **Deadline: June 19**

**\*Carrols LLC Community Scholarship** (seniors) Carrol’s LLC – the world’s largest Burger King Franchisee – recognizes the importance of college education and offers this scholarship. Winners are chosen on merit basis and completion of application, including attached transcripts and recommendations. Applications are available in guidance. **Deadline: April 3**

**Converse College Performing and Visual Arts Scholarships** (seniors) Students planning to attend Converse and major in the arts are encouraged to sign up for an audition or portfolio review on **February 10** and **March 3**. Talent-based scholarships are awarded through these events. **Register online at [www.converse.edu/SOAScholarships](http://www.converse.edu/SOAScholarships).**

**David M. Cline Scholarship** (seniors): This \$2000 scholarship is for students who wish to further their education in law enforcement, criminal justice or forensic science and plan to attend a SC university/college. Applications and details are available at [www.HamptonWildlifeFund.org/scholarship.html](http://www.HamptonWildlifeFund.org/scholarship.html). **Deadline: January 31**

**Frank Kazmierczak Memorial Scholarship** (seniors) This \$1000 scholarship is for a child of a migrant worker who wishes to pursue a career in teaching. Application and information is available online at <http://migrant.net/migrant/scholarships/kazmierczak.htm>. **Deadline: February 1**

**Harry Hampton Scholarship** (seniors) This a four year \$5000 per year scholarship. Students must be a full-time SC resident, plan to major in the natural resources (wildlife biology, fisheries biology, forestry, marine or environmental science), plan to attend a SC university/college and have a minimum 2.5 GPA. Applications and details are available at [www.HamptonWildlifeFund.org](http://www.HamptonWildlifeFund.org). **Deadline: January 31**

**\*Hispanic American Women’s Association Scholarships**(seniors) Candidates must be of Hispanic origin or decent (only from Spanish speaking countries, first or second generation), have legal presence in the USA, have a minimum 3.5 GPA, and be admitted as a full time student at an accredited 2 or 4 year college or vocational college in the US. Scholarship award winners will be selected based on financial need, academic performance, quality of essay, and interview. Applications are available in guidance and online at [www.ahamsc.org](http://www.ahamsc.org). **Deadline: March 31**

**The James F. Byrnes Foundation Scholarship Program** (seniors): *This* \$3500 renewable scholarship is for students who have lost one or both parents. Students must be a SC resident and a US citizen, who plan to pursue a bachelor’s degree at an accredited university/college. Student must also demonstrate excellence in character and ability and must have a satisfactory academic record and financial need. Visit [www.byrnesscholars.org](http://www.byrnesscholars.org) to obtain an application packet. **Deadline: February 1**

**James O. Thompson Scholarship** (seniors) This a four year \$2000 per year scholarship. Students must be a full-time SC resident, plan to major in electronic, print or photo journalism, advertising, public relations or mass communications, plan to attend a South Carolina university/college and have a minimum 2.5 GPA. Applications and details are available at [www.HamptonWildlifeFund.org](http://www.HamptonWildlifeFund.org). **Deadline: January 31**

**Light Up A Life Scholarship** (seniors): Applicants must be the child of a current employee (parent/step-parent/legal guardian) of the Greenville Hospital System OR be the child or grandchild of an active GHS volunteer and reside in the area served by GHS OR be an active teen volunteer who has worked a minimum of 50 documented hours within the past twelve months at a GHS facility. Applicants must also have a minimum 3.0 in both math and science; attend an accredited college, university or technical school; and plan to pursue a degree in a healthcare profession. Applicants will be selected based on financial need, traits of high personal character and leadership. Apply online at [www.scholarshipprograms.org](http://www.scholarshipprograms.org). **Deadline: March 1**

**National Co-Op Scholarship Program** (seniors) To qualify for this scholarship seniors must have a 3.5 GPA on a 4.0 scale and apply and be accepted at one of the WACE Partner Institutions – *Clarkson University, Drexel University, Johnson & Wales University, Merrimack College, Rochester Institute of Technology, State University of New York Oswego, University of Cincinnati, University of Massachusetts Lowell, The University of Toledo and Wentworth Institute of Technology*. For a scholarship application or to complete your application online, please visit [www.waceinc.org](http://www.waceinc.org). **Deadline: February 15**

**Nina Neely Scholarship Essay Contest** (seniors): Seniors must write an essay on the following topic: *Does the American dream still exist, if so what does it consist of?* Information/Application is available in guidance. **Deadline: March 12**

**Parentinn-Cyberbullying Prevention for Teens \$1000 Scholarship** (High School Students) Students must write a 600-1000 word article on the topic “Why is it important to stop cyberbullying?” Information is available at <http://www.parentinn.com/scholarship>. **Deadline: February 28**

## Scholarships Continued.....

**Silver Pen Writing Competition** (seniors): Summit Hills retirement community will provide a one-time scholarship (first place-\$1500; second place-\$1000; third place \$750; and fourth place \$500) to a deserving high school senior. The scholarship will be awarded after a review of the candidates' essay, academic record, activities, leadership ability and personal character. Applications are available online at [www.silverpen-slc.com](http://www.silverpen-slc.com). **Deadline February 28**

**\*Spartanburg Methodist College Dorman School of Business Management and Information Systems Scholarship** (seniors) SMC will award four scholarships to Dorman seniors in the School of Business Management and Information Systems. Seniors must have a minimum 3.75 GPA and be accepted for admission to SMC. Scholarship applications are available in Guidance. **Deadline: March 31**

**\*West View Ruritan Scholarships** (seniors) The West View Ruritan Club provides one or more scholarships to deserving high school seniors who are an immediate family member of current club members and/or from the Spartanburg School District Six attendance area. An additional scholarship is also awarded to a deserving senior that has attended and excelled at R. D. Anderson. Students must complete an application and essay. Applications are available in Guidance. **Deadline: Applications must be turned in to Mrs. Polson in Guidance by February 27.**

**SunTrust Off to College Scholarship** (seniors) SunTrust offers \$1000 scholarship for students. Free to enter and eligibility is not based on GPA or financial need. Students have fifteen chances to win with one winner chosen every two weeks from October to May. Enter online at <https://www.suntrusteducation.com/ScholarshipSweepstakes>. **Deadline May 12**

### University Tutor's Scholarship Contest (Students' 16 years of age or older)

University Tutor holds a monthly \$1,000 college scholarship contest where students write a short essay in response to a monthly prompt. The submitted essays are reviewed by University Tutor staff at the end of the month and one winner is chosen to receive the \$1,000 college scholarship. Interested students can enter the contest here: <http://www.universitytutor.com/scholarship-contest>

### Varsity Tutors Scholarship Contest (Students' 16 years of age or older)

Varsity Tutors holds a monthly \$1,000 college scholarship contest where students write an essay in response to a monthly prompt. Visitors to the Varsity Tutors scholarship webpage are able to vote via social media for submitted entries. The top five entries with the most votes are reviewed by Varsity Tutors at the end of the month and one winner is subsequently chosen to receive the \$1,000 college scholarship. Interested students can enter the contest here: <http://www.varsitytutors.com/college-scholarship>.

**Wallace F. Pate Scholarship** (seniors): This is a one year \$2500 scholarship. Students must be a full-time SC resident, plan to major in the natural resources (wildlife biology, fisheries biology, forestry or marine science) and plan to attend a South Carolina university/college. Applications and details are available online at [www.HamptonWildlifeFund.org/scholarship.html](http://www.HamptonWildlifeFund.org/scholarship.html). **Deadline January 31**

**Watson-Brown Scholarship** (seniors) The Watson-Brown Foundation will award need and merit based scholarships ranging from \$3000 to \$5000. Online scholarship applications are available at [www.watson-brown.org/scholarship](http://www.watson-brown.org/scholarship). For more information contact 866.923.6863 or [Scholarship@watson-brown.org](mailto:Scholarship@watson-brown.org). **Deadline: February 15**

## Other Opportunities:

**2D3D National High School Art and Design Competition** (high school students) – This competition offers 11 Cash Prizes and over 200,000 in College Scholarships. Guidelines are available at <http://www.cia.edu/admissions/contest>. **Deadline: February 3**

**\*National Youth Science Camp June 14 – July 8** (seniors): This . This experience is in Charleston, West Virginia and includes hands-on research projects presented by scientist from across the nation; overnight camping trips and a visit to Washington, D. C. Two high school seniors will receive a full scholarship to attend. Applications are available online at <http://apply.nysc.org>. **Deadline: April 17**

**Rochester Institute of Technology SPIRIT Writing Contest** (sophomores & juniors): This writing contest is for students who are deaf or hard of hearing. Information and application is available at [www.rit.edu/NTID/WritingContest](http://www.rit.edu/NTID/WritingContest). **Deadline: March 1**

**\*South Carolina Business Week** (sophomores-seniors): This business education program is July 23-28 at Presbyterian College. This program is sponsored by the SC Chamber of Commerce. Each year SC Business Week present four scholarships selected from the students that attend. Applicants must rank in the top one-third of their class and demonstrate leadership skills through school and community activities. Accepted students must pay a \$50 registration fee. Applications are available in Guidance or at [www.scbusinessweek.com](http://www.scbusinessweek.com). **Deadline: April 28**

**Yale Young Global Scholars Programs** (sophomores & juniors): The program offers six unique interdisciplinary sessions on Yale's campus this summer. Admission to the program is very selective. Need-based scholarships are available. Information and application is available at <http://globalscholars.yale.edu/>. **Deadline: January 31**

**Habitat for Humanity of Spartanburg** is seeking youth volunteers 16 years of age or older.

Construction dates and registration is available online at <http://www.habitatspartanburg.org/volunteer-event-calendar/> or contact Carrie Vaughn at 864.591.2221 or [carrie.vaughn@habitatspartanburg.org](mailto:carrie.vaughn@habitatspartanburg.org).

Shifts to Volunteer: All Day: 8:30am-4:00pm;  
Half Day Options: 8:30am-noon or 12:30pm -4:00pm

**BLACK COLLEGE EXPO**  
**SATURDAY, FEBRUARY 4**  
**9:00AM – 5:00PM**  
**COBB GALLERIA CENTRE, TWO GALLERIA**  
**PARKWAY,**  
**ATLANTA, GEORGIA**

Details about the EXPO are available at  
[www.thecollegeexpo.org](http://www.thecollegeexpo.org).

\*\*Admission is \$10 at the door or \$8

**UPSTATE SOUTH CAROLINA – NATIONAL COLLEGE**  
**FAIR**

**SATURDAY, MARCH 11 1:00PM – 4:00PM**  
**TD CONVENTION CENTER, GREENVILLE, SC**

*Before the fair...*

- STEP # 1:** Log onto [www.gotomyncf.com](http://www.gotomyncf.com) prior to attending the fair and register.
- STEP # 2:** After completing the online registration, print the barcode identification and bring it to the fair.
- STEP # 3:** At the fair colleges scan your barcode to access your information, allowing more time for a one-on-one conversation.